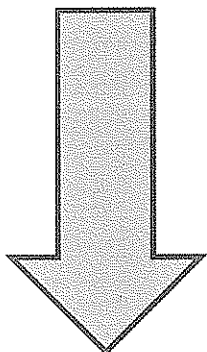




## VINTON HIGHLIGHTS FOR THE WEEK OF 9/9-9/13/2013

- School pictures memo — school pictures will be on Monday, October 7. Order envelopes were sent home on 9/13. Please note that advance payment is required.
- Girl Scouts of CT
- Mansfield Parks and Rec Youth Basketball

PLEASE SEE TAKE HOME NOTICES BELOW



TO: Parent(s) and Guardian(s)  
FROM: James E. Palmer, Principal  
And Vinton School PTA  
DATE: September 13, 2013  
RE: School Pictures

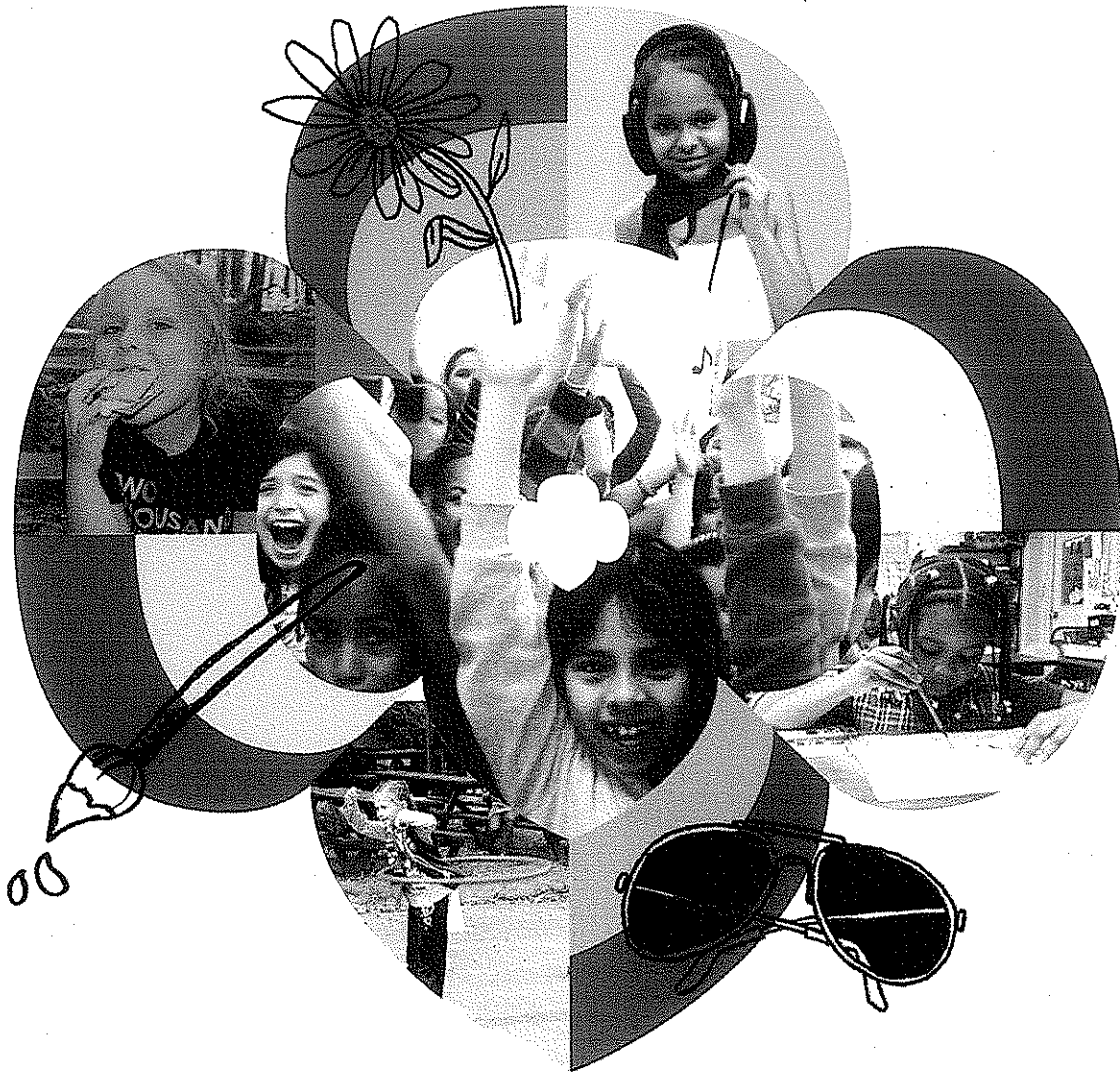


On Monday, October 7, the photographer from Coffee Pond Photography will be at the school to take pictures of the children. The attached information describes the photo plans available. Individual and class (group) pictures will be taken on the same day. Please note that all plans require **advanced payment**. All students ordering portraits must have payment on picture day. **Your purchase is fully guaranteed**. If for any reason you are not satisfied, Coffee Pond School Photography will refund your money, or do a retake.

Listed below are additional details:

1. Picture day is **MONDAY, OCTOBER 7, 2013**. Payment for your option plan is due on that date. Please make your checks payable to **COFFEE POND PHOTOGRAPHY** and enclose it in the attached envelope. Every student must have his or her own envelope. Please use the attached envelope for selection of plan and to enclose payment.
2. There will be another photography session scheduled for students absent on picture day. The date will be scheduled **after** the pictures from October 7 are distributed.
3. Class pictures (whole group portraits) will be taken on the same day, October 7.
4. Vinton siblings cannot be photographed together. This is difficult to arrange and unnecessarily disrupts classroom instruction. Also, individual photographs are used for the record files.
5. Remember, there are no proof pictures; **you must pay in advance**. Your son/daughter may come home and tell you his/her picture was taken, but this was only for the school record files unless advance payment was provided.
6. For questions regarding photo packages or payment, please contact Coffee Pond Photography at 800-632-2323. Please call the Vinton office with any other questions (860-423-3086). This event is a service provided by the Vinton PTA; proceeds go directly toward PTA sponsored events.

# I can't wait to



## You know that feeling when you just can't wait for tomorrow?

The feeling you get when you're with your friends and you're talking about all the fun things that could happen? We love that feeling! So let's do all the cool stuff you imagined—like exploring the outdoors, creating your own artistic masterpiece, or helping the community with new friends. We'll always be counting down to the next adventure—and the next one, and the next one—together.

**Ready? Start the fun now at [gsocfct.org/join](http://gsocfct.org/join).**

If you are interested in enrolling your daughter in a local  
Girl Scout Troop  
please contact  
Sherrilyn Granberg, Membership & Marketing Manager  
860-423-5502 ext. 3727  
[sgranberg@gsocfct.org](mailto:sgranberg@gsocfct.org)

  
**girl scouts**  
of connecticut

# MANSFIELD PARKS & RECREATION DEPARTMENT

## YOUTH BASKETBALL 2013-2014

(Grades K-8 Recreation & Competitive Division Registration and Coaching Information.)

\* Registration for all divisions now in progress at [www.mansfieldcc.com](http://www.mansfieldcc.com), mail or the Mansfield Community Center.

**REGISTRATION DEADLINES: Grade 5-8 Competitive Division (10/10/13). \* See tryout information below.**

**Grade K-2 Skill and Drill & 3-8 Recreation Division deadline is (11/10/13) \* See evaluation dates below.**

\*Registration is accepted only on a space available basis after deadlines and with a \$10.00 late fee. **Discounts:** \$15.00 off each additional child in same family. Fee waivers are available to qualified residents.

### Gr. K - 2 -Hoop Skill & Drill:

\* Must provide own #4 or #5 (25.5-27.5 basketball)

(341001-A) Grade K only (8:30am)

\* Saturdays at a local Mansfield elementary school (TBD)

(341002-A) Grade 1 and 2 (9:30am)

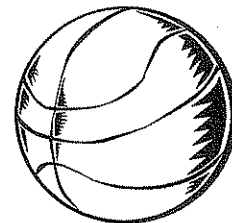
\* Organized instruction and some "team" play

(341002-B) Grade 1 and 2 (10:30am)

\* 8 Sessions beginning December 7. No play 12/28.

(341002-C) Grade 1 and 2 (11:30am)

\* Fees: Mansfield residents \$55.00. Non-residents: \$65.00 (includes shirt)



### **\* MANDATORY DIVISION EVALUATIONS (assists in team balance)**

**All Recreation Division evaluations are held at the Mansfield Middle School**

Girls grades 3&4	6:00-7:30p	Wednesday November 13
Boys grades 3&4	6:00-7:30p	Thursday November 14
Boys grades 5&6	8:30-10:00a	Saturday November 16
Girls grades 5&6, 7&8	10:15-11:30a	Saturday November 16
Boys grades 7&8	11:45a-1:00p	Saturday November 16

### Gr. Gr. 3&4 - Instructional League:

\* Emphasis on skill development.

(341005-A) Girl's

\* Saturdays, Sundays and early evening weeknights

(341006-A) Boy's

\* Games held in Mansfield, Hebron, Coventry, Bolton

\* Game and practice schedules determined after November coaches meeting.

\* Begins week of 11/25 – ending 2/15/14

\* Fees: (residents) \$65.00. Non-residents: \$75.00 (includes team shirt)

### 5& 6, Gr. 7&8 - Recreation League

(342001-A) Boys 5&6 Recreation

\* Weeknight and weekend practices and games November 18 – February 16.

(342002-A) Girls 5&6 Recreation

\* Games held in Mansfield, Hebron, Coventry, Bolton

(342003-A) Boys 7&8 Recreation

\* Individual team practice and game schedules distributed at first practice.

(342004-A) Girls 7&8 Recreation

\* Separate 5&6 and 7&8 teams for boys and girls

\* Players will **NOT BE ALLOWED** to play Rec. & Travel.

\* Fees: Residents: \$80.00. Non-residents: \$90.00 (includes team shirt)

### **Grades 5&6, and Grades 7& 8 Competitive/Travel League \*Registration Deadline of 10/10/13 \* See Oct. tryout dates.**

Teams will primarily participate in the Power Pac Conference. Games can be up to a 60 minute drive. Consistent attendance at practices is expected and equal playing time is not mandated. Playing time is determined by individual coaches. Use the following registration numbers when completing the registration form.

(343010-A) Boys 5&6 Competitive (343012-A) Boys 7&8 Competitive

(343014-A) Girls 5&6 Competitive (343016-A) Girl's 7&8 Competitive

### **Mandatory Tryouts (must attend at least one date but can attend both)**

Boys 5&6 Comp	6:00-7:15pm	Wed/Thu Oct 16,17	Mansfield Middle School
Girls 7&8 Comp	7:30-8:45pm	Wed/Thu Oct 16,17	Mansfield Middle School
Boys 7&8 Comp	6:00-7:15pm	Mon/Tue Oct 21, 22	Mansfield Middle School
Girls 5&6 Comp	6:00-7:15pm	Wed/Thu Oct 23, 24	Mansfield Middle School

Grades 5&6, and Grades 7& 8 Competitive/Travel League information is continued on the next page.

**Grades 5&6, and Grades 7& 8 Competitive/Travel League continued (See page one for additional info)**

Those not making the travel team will automatically be transferred to the recreation division and issued a refund for the balance owed.

- Fee: \$175.00 (**Mansfield resident participation only**). Includes gym rentals, seasonal uniform, board certified referees, and league fees. Non-league tournaments are optional and will require additional payments (estimated \$20.00) per tournament and will be collected by the coach.

**Volunteer Coaches** – Needed for many levels. Head coaches must be at least 18 years old and all head and assistant coaches must complete a background check. **Please return “Yes, I want to Coach”** form to be contacted. Also, parent helpers are needed for the K-2 to assist our program staff.

**Gym Supervisors/Scorekeepers & Referees** – An application is available at [www.mansfieldct.org](http://www.mansfieldct.org).

- **Referees for grades 5-8 and grades 3-4 recreation level basketball games must be at least 16 years old.** Paid \$20.00 per game. Basic training is provided. Informational and training meetings will be scheduled in early December for those hired. Games held December – February at local schools on Saturdays. Applications received by November 7 will be given priority consideration. Positions open until filled. **Weekend Gym Supervisor/Scorekeepers** are needed to provide general oversight in gymnasium and maintain score of games. \$8.50-10.31 per hour. Application on line at [www.mansfieldct.org](http://www.mansfieldct.org).

**REGISTRATION FORM** (on line is available at [www.mansfieldcc.com](http://www.mansfieldcc.com))

MAIL TO: Mansfield Parks & Recreation Department  
10 South Eagleville Road, Storrs/Mansfield CT 06268

Primary Household Contact/Parent/Guardian | Secondary Contact (include address if different)

Name:		Name:	
Address:		Address:	
Town:	Zip	Town:	Zip
Phone: (H)	(W)	Phone: (H)	(W)
Email (used for important seasonal communication purposes)			

**Local Emergency Contact** (Other than parent/guardian, i.e., grandparent, neighbor, etc.)

Name:	Phone:
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Activity #/Letters	Participant's Last Name	First Name	Date of Birth	Sex	Fee
1.					
2.					
3.					
TOTAL					

Also fill details below for each participant:

	Grade:	School:	Physician	Allergies, Special Asst., Meds, Other Info:
1.				
2.				
3.				

**PAYMENTS:** Please make checks payable to: Town of Mansfield \*Credit Cards accepted online and in person only!

Payment method: Check \_\_\_\_\_ Cash (in office only) \_\_\_\_\_ AMEX/DS/MC/Visa (in office or on line only) \_\_\_\_\_

**WAIVER OF PARTICIPANT BY PARENT OR SFLE:** I hereby agree to release, discharge, and hold harmless the Town of Mansfield, its directors, officers, employees, agents, contractors, and/or volunteers from any and all liability that may occur during either my participation or the participation of my minor child in the above listed recreational activities. I understand that participation in any recreational or sport activity involves risk, and I grant permission to the Town of Mansfield to utilize any medical emergency services it deems necessary to treat any injuries that I or my minor child may incur. I further understand that the Town of Mansfield does not provide insurance for recreational program participants. **PHOTO RELEASE:** I understand that for promotional purposes the Town videotapes and/or takes photographs of participants enrolled in recreation activities, classes or programs. I hereby release and permit the Town of Mansfield to utilize for said promotional purposes any photographs and /or videotapes of me or my minor child engages in the above listed recreational activities.

Signature \_\_\_\_\_

Date \_\_\_\_\_

**“Yes, I Want to Coach”**  
**2013 Basketball Program**  
**Return this form with registration**

\* Return form with player registration or submit information by mail or email to:

Jay O’Keefe, MPRD  
10 South Eagleville Road  
Storrs, CT 06268  
OKeefeJM@Mansfieldct.org

Your Name: \_\_\_\_\_

Do you have child that is participating (if yes, list name): \_\_\_\_\_

Address: \_\_\_\_\_

Best phone contact number: \_\_\_\_\_ Email: \_\_\_\_\_

**YES, I WANT TO COACH (Check the level of commitment you are interested in)**

K-2 instructors (to assist P&R instructional staff)

\_\_\_\_\_ K

\_\_\_\_\_ Grades 1-2

Grades 3-8

Check Recreation and/or Travel Division (grades 5-8 only play a travel/competitive division)

\_\_\_\_\_ Recreation Division

\_\_\_\_\_ Travel Division

	<u>Grade</u>			<u>Gender</u>	
_____ Head Coach	3/4	5/6	7/8	M	F

_____ Assistant Coach	3/4	5/6	7/8	M	F
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Cut on line and note information below!

Coaching is more than knowing the game. The ability to teach age appropriate athletic skills is equally as important as being aware of the psychological and emotional needs of children while participating in sports. Those interested in coaching please complete and return the above information and you will be mailed a detailed coaches application packet. All approved coaches must complete (on-line) NYSCA coaches’ certification, a background check and attend the pre-season coaches meetings on Sunday November 17<sup>th</sup>. Questions? Please contact Mansfield Parks & Recreation Department at 429-3015.

**Mandatory Coaches Meeting Sunday November 17<sup>th</sup>, 4:00pm**  
**at the Mansfield Community Center**

- Team Selection, Coaches Organizational Meeting, and Coaches Skills Curriculum Clinic for grades 3-8